



**ASSEMBLY DISTRICT 31  
ASSEMBLYMEMBER HENRY T. PEREA**

**WOMEN OF THE YEAR AWARDS  
NOMINATIONS DEADLINE: MARCH 16, 2012**

California State Assemblymember Henry T. Perea invites you to submit a nomination to honor women leaders in your community for the 31<sup>st</sup> Assembly District's 2012 Women of the Year Awards.

Each nominee should be a person who has, *over the past year*, made a significant contribution to her community with notable accomplishment and has not previously been recognized for their contribution. Nominees will be honored at a ceremony in March and one will be named The Woman of the Year.

Please feel free include letters of recommendation and/or newspaper articles that support your nominee.

We are seeking nominees from the following categories:

Medical Field  
Legal/Law Enforcement  
Education  
Youth  
Volunteer

The criteria for the nominees is as follows:

- Must live in the 31<sup>st</sup> district communities of Cutler-Orosi, Dinuba, Firebaugh, Fowler, Kerman, Mendota, Parlier, Reedley, Sanger, San Joaquin, Selma and the city of Fresno
- Not previously honored for their contribution to the community
- Shown a strong track record of volunteerism or, if a paid employee, gone above and beyond their regular duties

**Completed nomination forms and attachments can be mailed to:**

**Assemblymember Henry T. Perea  
Women of the Year Awards  
2550 Mariposa Mall, Suite 5031  
Fresno, Ca 93721**

Or emailed to: [Rajveer.Rakkar@asm.ca.gov](mailto:Rajveer.Rakkar@asm.ca.gov)

**Questions about the award may be directed to Raj at the email above or 559-445-5532.**



**ASSEMBLY DISTRICT 31  
ASSEMBLYMEMBER HENRY T. PEREA**

**WOMEN OF THE YEAR AWARDS  
NOMINATIONS DEADLINE: MARCH 16, 2012**

**Nominee:**

Name: \_\_\_\_\_

Organization: \_\_\_\_\_

Address: \_\_\_\_\_

Does the nominee reside in Assembly District 31? \_\_\_\_ Yes \_\_\_\_ No

Daytime Phone: \_\_\_\_\_

Evening Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**Nominated By:**

Name: \_\_\_\_\_

Address: \_\_\_\_\_

Daytime Phone: \_\_\_\_\_

Evening Phone: \_\_\_\_\_

Email: \_\_\_\_\_

**1. How has the nominee contributed to the community in the past year?**

---

---

---

---

---

---

---

---

---

---

